

Hajj and `Umrah

Guidance and Supplications

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ
لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنَّعْمَةَ لَكَ وَالْمُلْكُ
لَا شَرِيكَ لَكَ

[Ṣaḥīḥ al-Bukhārī: 1549]

Preparation of the Day of Travelling

- Take a bath.
- Men should apply perfume prior to donning *Iḥrām**.
- Men should wear the sheets of *Iḥrām*.
- Proclaim the intention for '*umrah*' verbally from home or at *mīqāt*.
- Leave home while reciting the supplications for travelling.

* *Iḥrām* is a state. By proclaiming the intention you will enter into the state of *Iḥrām* and prohibitions of *Iḥrām* will apply.

Intention for 'Umrah

- Make intention for 'umrah with these words:

O Allah! I am present for 'umrah. [*Ṣaḥīḥ Muslim*: 2995] **اَللّٰهُمَّ لَبَّيْكَ عُمْرَةً**

- After making the intention for *Iḥrām* recite* the *talbiyyah* as often as possible till you reach the *ḥaram*.

**لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ، اِنَّ الْحَمْدَ وَالنِّعْمَةَ
لَكَ وَالْمُلْكَ، لَا شَرِيْكَ لَكَ.**

Here I am O Allah, (in response to your call), here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to you. You have no partner. [*Ṣaḥīḥ al-Bukhārī*: 1549] [*Musannaf ibn Abi Shaibah*: 5694]

*Men will recite it loudly while women will recite it in a soft voice.

Upon Entering Makkah

Recite the supplication upon entering Makkah or any other city:

اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَمَا اَظْلَلْنَ وَرَبَّ اَلْاَرْضَيْنِ السَّبْعِ وَمَا اَقْلَلْنَ وَرَبَّ
الشَّيَاطِيْنِ وَمَا اَضَلَلْنَ وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنِ فَاِنَّا نَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ
وَخَيْرِ اَهْلِهَا وَنَعُوْذُ بِكَ مِنْ شَرِّهَا وَشَرِّ اَهْلِهَا وَشَرِّ مَا فِيْهَا.

O Allah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. Indeed we ask You for the goodness of this city and the goodness of its inhabitants and we take refuge with You from the evil of this city and from the evil of its inhabitants. [*Al-Mustadrak lil Hākim*: 1676, 2]

Supplication upon Entering the Masjid

- Enter the masjid with the right foot and recite:

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اَللَّهُمَّ اغْفِرْ لِي ذُنُوبِي
وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ.

In the name of Allah, and peace be upon the Messenger of Allah. O Allah! Forgive my sins and open for me the doors of Your mercy. [*Sunan ibn Mājah*: 771]

- Any du'ā can be made while looking at Baitullah.
- It is not proven from *Sunnah* to offer *tahīyyat al-masjid* upon entering Masjid al-Ḥarām. [Ref. *Ṣaḥīḥ al-Bukhārī*: 1641]

Ṭawāf

- Stop reciting *Talbiyyah* before commencing the ṭawāf.
- Ablution is one of the conditions for ṭawāf so if during ṭawāf ablution breaks it must be performed again.
- Men will pass one end of the sheet of *iḥrām* under the right arm and over the left shoulder, and leave the right shoulder bare. [Sunan Abī Dāwūd: 1884]
- During the first three circuits of ṭawāf of 'umrah men will do *raml* (i.e. they will walk briskly with their shoulders straightened) & for the remaining four circuits, they will walk in a normal pace. [Ref. Sunan al-Tirmidhī: 856]
- Do *istilām* (i.e. touching) of *al-Ḥajr al-Aswad* or stand parallel to *al-Ḥajr al-Aswad* and point towards it with your hand while saying **Bismillahi wAllahu Akbar**. [Ref. al-Sunan al-Saghīr al-Baihaqī: 1615]
- Say only **Allahu Akbar** at the beginning of remaining circuits of ṭawāf. [Ref. Ṣaḥīḥ al-Bukhārī: 1632]

- Keep Baitullah to your left side while performing *ṭawāf*.
- One *ṭawāf* consists of seven circuits. Every circuit starts at *al-Ḥajr al-Aswad* and ends at *al-Ḥajr al-Aswad*.
- Perform all seven circuits of *ṭawāf* outside of the *ḥaṭīm*.
- Recite *Qur'an*, *tasbīh*, *taḥlīl*, supplications and other *adhkar* during the *ṭawāf*. Specific supplications for the circuits of *ṭawāf* is not from *sunnah*.
- During *ṭawāf* do not talk except to say good things. [Ref. *Ṣunan at-Tirmidhi*: 960]
- If the time of *ṣalah* arrives while performing *ṭawāf* then offer *ṣalah* first and then complete the remaining circuits of *ṭawāf*.
- While passing *Rukn al-Yamāni*, only touch it but do not kiss it. If it is not possible to touch it then walk past it without any gesture. [Ref. *Ṣaḥīḥ Muslim*: 3061]
- It is *sunnah* to recite the following du'a between *Rukn al-Yamāni* and *al-Ḥajr al-Aswad*:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire. [*al-Baqarah*: 201]

- Men will cover both the shoulders after completing *ṭawāf*.

[Ref. *Ṣaḥīḥ al-Bukhārī*: 359]

- After completing *ṭawāf* go towards the *maqām Ibrāhīm* while reciting the following:

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى.

And take, from the standing place of Ibrahim a place of prayer. [*Al-Baqarah*: 125]

- Offer two *rak'ah nafl ṣalah* of *ṭawāf* here. Recite Surah al-Kafirūn in the first *rak'ah* and Surah al-Ikhlāṣ in the second *rak'ah*. [Ref. *Ṣaḥīḥ Muslim*: 2950]
- Usually *maqām Ibrāhīm* is a crowded place so offer the two *rak'ah* of *ṭawāf* anywhere in the masjid.

Zamzam Water

- After offering the two rak'ah of *ṭawāf*, drink *zamzam* to your fill.
- It is proven from *sunnah* to drink *zamzam* water while standing but one can also drink it while sitting. [Ref. *Ṣaḥīḥ al-Bukhārī*: 1637]
- It is recommended to drink *zamzam* and pour some over the head.* [Ref. *Musnad Aḥmad*: 15243, 23]
- Du'a is accepted while drinking *zamzam*.

مَاءُ زَمْزَمَ لِمَا شَرِبَ لَهُ۔

Jabir bin 'Abdullah narrated that I heard the Prophet saying, '*Zamzam* water is for (whatever purpose) it is drunk.' [*Ṣunan ibn Mājah*: 3062]

- Be careful not to spill water causing the floor to be slippery.

Sa'i

- Running between *Safa* and *Marwah* is called *sa'i*. *Sa'i* is a pillar of *Hajj* and *'umrah*. *Hajj* and *'umrah* is not complete without it.
- Ablution is not necessary for *sa'i* although it is better to be in *ablution*.
[Ref. *Ṣaḥīḥ Muslim*: 2918]
- Due to any illness or disability one may perform the *ṭawāf* or *sa'i* on a wheelchair or any other ride. [Ref. *Sharḥ us-Sunnah lil Baghawī*: 1907]
- There is no blame if *sa'i* gets delayed after *ṭawāf*.
- Perform seven rounds between *Safa* and *Marwah* with love and passion. Complete seven rounds by counting *Safa* to *Marwah* as one round and from *Marwah* to *Safa* as second round and complete seven rounds.
- Do *istilām* of *Ḥajr al-Aswad* before going to *Safa* and *Marwah* and say **Allahu Akbar**. [Ref. *Sunan At-Tirmidhi*: 856]

➤ Recite this while coming towards the hill of *al-Safa*.

إِنَّ الصَّافَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ.

Indeed, Safa and Marwah are among the symbols of Allah. [*Al-Baqarah*: 158]

➤ And then recite:

I begin with what Allah began with. [*Ṣaḥīḥ Muslim*: 2950] اَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ.

➤ Ascend the hill of *Safa*, face the Qibla,

(1) say **Allahu Akbar** three times, (2) say the following words:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ.

There is no true deity except Allah alone, He has no partners, His is the dominion and His is the praise and He is over everything always All-powerful. There is no true deity except Allah alone, who fulfilled His promise, and gave victory to His servant and defeated the confederates alone.

(3) pray for whatever you want.

Perform steps 1, 2, and 3 thrice. [*Ṣaḥīḥ Muslim*: 2950] [*al-Muntaqa li Ibn Jarud*: 465]
[*Sharh al-Umdah*: 455, 2]

- While performing *sa'i*, excessively read *adhkār*, supplications, *tasbīḥ*, *taḥlīl*, glorification and praise of Allah.
- Following supplication can also be made while performing *sa'i*:

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ الْأَعَزُّ الْأَكْرَمُ.

My Lord! Forgive and have mercy; you are the most honorable and glorified.

[*Muṣannaf ibn Abī Shaibah*: 30142, 10]

- *Sa'i* can be paused due to some valid reason and when the reason ends resume *sa'i* from where you stopped.
- A menstruating woman can perform *sa'i* during menstruation. [Ref. *Ṣaḥīḥ Muslim*: 2918]

When coming towards *Marwa* from *Safa*, men should run between the fluorescent green lights. [Ref. *Ṣaḥīḥ Muslim*: 2950]

➤ Ascend the hill of *Marwa*, face the Qibla,

(1) say *Allahu Akbar* three times, (2) say the following words:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ.

There is no true deity except Allah alone, He has no partners, His is the dominion and His is the praise and He is over everything always All-powerful. There is no true deity except Allah alone, who fulfilled His promise, and gave victory to His servant and defeated the confederates alone.

(3) pray for whatever you want.

Perform steps 1, 2, and 3 thrice. [*Ṣaḥīḥ Muslim*: 2950] [*al-Muntaqa libn Jarūd*: 465]

[*Sharh al-Umdah*: 455, 2]

Repeat these steps every time you ascend *Safa* and *Marwah*.

Halq or Taqsir

(shaving the head or trimming the hair)

- After *Sa'i* men can completely shave off their hair or trim them short. [Ref. *Ṣaḥih al-Bukhārī*: 1731]
- Shaving the head is preferable for men than trimming it short. [Ref. *Ṣaḥih al-Bukhārī*: 1727]
- Women need to trim only one or two fingertip width of hair. [Ref. *al-Mughnī libn Qadāmah*: 390, 3]
- Women need to be careful about their covering while cutting their hair.
- It is not proven from *sunnah* to face the Qibla while shaving or trimming the head nor to supplicate after that.

Alḥamdulillah! Your 'umrah is now complete and the restrictions of *Iḥrām* are over. May Allah accept it, *Amīn*.

When Leaving the Masjid

- While leaving the masjid, place your left foot out of the masjid and supplicate:

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اَللّٰهُمَّ اغْفِرْ لِيْ ذُنُوْبِيْ
وَافْتَحْ لِيْ اَبْوَابَ فَضْلِكَ.

In the name of Allah, and peace be upon the Messenger of Allah. O Allah! Forgive my sins and open for me the doors of Your bounty. [*Sunan ibn Mājah*: 771]

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ فَضْلِكَ.

O Allah! Indeed, I ask You of Your favor. [*Ṣaḥīḥ Muslim*: 1652]

Nafl Ṭawāf

- *Nafl* (voluntary) *ṭawāf* is performed like the *ṭawāf* of 'umrah – being in a state of ablution is a condition but *iḥrām* and its restrictions do not apply, nor will *raml* be done.
- If the time of *ṣalah* arrives while performing *ṭawāf* then offer the prayer first and then complete the remaining circuits of *ṭawāf*.
- After completing *nafl ṭawāf* offer two rak'ah *ṣalah* of *ṭawāf*.
- It is *sunnah* to drink *zamzam*.
- *Ṭawāf* and *ṣalah* can be performed in Masjid al-Ḥaram even at prohibited times.

Etiquettes of Entering Masjid al-Nabawi

- Read the supplication of entering the masjid while placing your right foot in the masjid:

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

اَللّٰهُمَّ اغْفِرْ لِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ.

In the name of Allah, and peace be upon the Messenger of Allah. O Allah! Forgive my sins and open for me the doors of Your mercy. [Sunan ibn Mājah: 771]

- Offer *tahiyyat al-masjid* (two *nafl*) after entering Masjid al-Nabawī.

Visiting the Blessed Grave

- Face the blessed resting place and send *salām* to the Prophet with utmost respect and silence without pushing others.

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ.

Peace be upon you, O Messenger of Allah. [*Sunan al-Kubra lil Baihaqi*: 10271]

- Alongside, it is *mustahab* (recommended) to recite *Durūd Ibrahimī*.
- After sending *salām* to the Prophet, send *salām* to Abū Bakr and 'Umar :

Peace be upon you, O Abū Bakr Siddīq.

السَّلَامُ عَلَيْكَ يَا أَبَا بَكْرٍ

Peace be upon you, O 'Umar Farūq.

السَّلَامُ عَلَيْكَ يَا عُمَرُ

[*Sunan al-Kubra lil Baihaqi*: 10272]

- If you get the opportunity to offer *nafl ṣalah* in *rawdah al-Jannah* without pushing and harming others, then benefit from it.

Ṣalāt al Janāzah (Funeral Prayer)

- While being present in the *Haramain*, women should also offer *ṣalah al-janazah*. Offer *ṣalah al-janazah* is offered while standing and contains four *takbirāt*. There is no *ruku'* and *sujud* in this *ṣalah*.
 - Say the first *takbīr* [*Allahu Akbar*] while raising both the hands. Then recite *thana*, Surah al-Fatiḥah and any other surah.
 - Say the second *takbīr* [*Allahu Akbar*] and recite *Durūd Ibrāhimī*.
 - Say the third *takbīr* [*Allahu Akbar*] and supplicate for forgiveness of the deceased.
 - Say the fourth and last *takbīr* [*Allahu Akbar*] and make *Taslim*.

Masnūn Supplication for the Deceased after the Third *Takbīr*

اَللّٰهُمَّ اغْفِرْ لَهُ وَاَرْحَمْهُ وَعَافِهِ وَاَعْفُ عَنْهُ وَاَكْرِمْ نَزْلَهُ وَوَسِّعْ مُدْخَلَهُ وَاغْسِلْهُ
بِالْمَاءِ وَالتَّلْجِ وَالْبَرَدِ وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْاَبْيَضَ مِنَ الدَّنَسِ
وَابْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ وَاَهْلًا خَيْرًا مِنْ اَهْلِهِ وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ
وَاَدْخِلْهُ الْجَنَّةَ وَاَعِزَّهُ مِنْ عَذَابِ الْقَبْرِ وَمِنْ عَذَابِ النَّارِ

O Allah! Forgive him, have mercy on him, give him peace and pardon him. Receive him with honor and make his entrance (grave) spacious. Wash him with water, snow and ice and cleanse him of his faults like a white garment is cleansed of stains. Requite him with an abode better than his abode, with a family better than his family and a spouse better than his spouse. Admit him into Paradise and protect him from the torment of the grave and the torment of the Hell-Fire. [*Ṣaḥīḥ Muslim*: 2232]

8th of Dhul Ḥijjah- The Day of Quenching

- Bathe and enter the state of *iḥrām* from your place of stay.
- Say the words of intention for *Hajj*.

I am present for *Hajj*. لَبَّيْكَ حَجًّا

- After making the intention, recite the *masnūn* supplication:

اَللّٰهُمَّ حَجَّةٌ لَا رِيَاءَ فِيْهَا وَلَا سُمْعَةً.

O Allah the purpose of this Hajj is neither to show off nor earn any fame.

[*Sunan ibn Mājah*: 2890]

- Men should read *talbiyyah* aloud & women should read it softly.
- Depart from Makkah and upon arriving Mina before *ẓuhr*, offer five prayers: *ẓuhr*, '*asr*, *maghrib*, '*isha*, and *fajr* of the next day at their appointed times. *Qasr* prayers will be offered.

➤ Stay overnight at Mina.

9th of Dhul Ḥijjah- The Day of 'Arafah

- At the time of sunrise, depart from Mina for 'Arafāt while reciting *takbīr*, *tahlīl* and *talbiyyah* on the way.
- Offer *ẓuhr* and '*asr* prayers in congregation, shortened and combined with one *adhān* and two *iqāmahs*. There is no *sunnah* or *nafl* prayer between these two prayers.
- After offering *ẓuhr* and '*asr* prayers, enter the plain of 'Arafāt.
- Raise your hands and supplicate while standing and facing the *qiblah* from after *zawāl* till sunset at the plain of 'Arafāt. It is permissible to sit due to any valid reason.
- *Wuqūf*(standing in worship) at 'Arafāt is a pillar of *Ḥajj*, without performing it the *Ḥajj* is invalid.

➤ On the Day of 'Arafah the best supplication is what the prophets made:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no true deity except Allah, alone, there is no partner for Him, to Him belongs the dominion and all praise and He is over all things always All-Powerful. [Ref. *Sunan At-Tirmidhi*: 3585]



- Soon after sunset, leave 'Arafāt for Muzdalifah without offering *maghrib ṣalah*.

Night of 9th Dhul Ḥijjah in Muzdalifah

- When you arrive in Muzdalifah, offer *maghrib* and '*ishā*' prayers in congregation, shortened and combined with one *adhān* and two *iqāmahs*. There is no *sunnah* nor *nafl* prayers between these two prayers.
- It is a *sunnah* to sleep in Muzdalifah, rather than staying awake in worship.
- The women, children, weak, and the elderly may proceed to Mina after midnight if they wish to do so.

10th of Dhul Ḥijjah - The Day of Sacrifice

- After offering *fajr ṣalah* in Muzdalifah, stand at your staying place, raise your hands while facing Qiblah and mention *tahlīl*, *takbīr* and words proclaiming the oneness of Allah, and make du'ā till light spreads.
- When the brightness of the morning spreads, depart for Mina and recite *talbiyah* on your way as much as possible.
- While leaving Muzdalifah, you may collect some pebbles (slightly bigger than the size of a chickpeas), otherwise they may be collected from anywhere. Stop reciting *talbiyah* before performing *ramī* (stoning).
- Once in Mina, the first thing you must do is to stone *Jamrāt al-Aqabah* seven times, with a separate pebble each time while saying *Allahu Akbar*.
- The elderly, weak, and sick persons can appoint someone else to perform *ramī* on their behalf.

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- Sacrifice your animal after *ramī* of *Jamrāt al-Aqabah*. The animal is slaughtered by the authorities at the time given on the token for sacrificing. Once the animal is slaughtered, men can do *ḥalq* (shave the head) or *taqṣīr* (trim the hair) and women should trim hair equal to length of a fingertip.
 - After *ḥalq* or *taqṣīr*, all restrictions of *iḥrām* are lifted except for intercourse with the spouse.

Ṭawāf al-Ziyarah* or *Ṭawāf Ifadah

- *Ṭawāf al-Ziyarah* is an important pillar of *Ḥajj*, the *Ḥajj* is incomplete without it.
- Bathe, if possible, otherwise just change your clothes and perform *ṭawāf*, offer *nafl*, and drink *zamzam* water, perform *sa'i* and comeback to Mina to spend the night even if some part of the night is left.

11th, 12th and 13th Dhul Ḥijjah (The Days of Drying the Meat)

- Every day during *ayyām al-tashrīq*, after the sun has declined, stone the *Jamrāt* (*Jamrah al-Ūla*, *Jamrah al-Wusta*, *Jamrah al-'Aqabah*) in sequence while saying *Allahu Akbar*.
- If you make a mistake in the order of stoning, then you must perform *rami* again or sacrifice an animal.
- It is a *sunnah* to stand aside, face the direction of the *qiblah*, and supplicate after stoning *Jamrah al-Ūla* and *Jamrah al-Wusta*. Do not make any supplication near *Jamrah al-'Aqabah*. Avoid worldly talks on these days and supplicate as much as you can.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire.

- Make abundant *dhikr* of Allah in these days.
- Spend the night of 11th and 12th Dhul H̥ijjah in Mina. If you do not want to spend 13th of Dhul H̥ijjah in Mina then you may return to Makkah on 12th of Dhul H̥ijjah.
- Do *ramī* of *Jamrāt* before leaving on 12th of Dhul H̥ijjah and leave Mina before sunset. In case, if you are still in Mina at sunset and night of 13th of Dhul H̥ijjah has started, then performing *rami* of 13th of Dhul H̥ijjah will become obligatory.

Ṭawāf al-Wida

- It is obligatory to perform *Ṭawāf al-Wida* after completing *Hajj*. *Sa'i* will not be performed with this *ṭawāf*.
- After performing *Hajj* if *Ṭawāf al-Ziyarah* is delayed due to any reason and you intend to leave soon after that then *Ṭawāf al-Ziyarah* will suffice for *Ṭawāf al-Wida*.
- A menstruating woman is permitted to leave Makkah without performing *Ṭawāf al-Wida*. She will not have to offer *Damm*.

Alhamdulillah! Your *Hajj* is now complete.

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